



**AGENDA**  
**VILLAGE OF ASHWAUBENON**  
**PLAN COMMISSION**  
**TUESDAY, SEPTEMBER 1, 2026**  
**5:30 PM**

Mary Kardoskee, *President*  
Gary Paul, *Trustee*  
Chris Atkinson, *Trustee*  
Jay Krueger, *Trustee*  
Mike Skiffington, *Member*  
Corrie Campbell, *Member*  
James Allen, *Member*

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Village Hall - Boardroom  
2155 Holmgren Way, Ashwaubenon, WI 54304

Phone (920) 492-2301  
[ashwaubenon.gov](http://ashwaubenon.gov)

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1. **Call to Order**
  2. **Roll Call**
  3. **Pledge of Allegiance**
  4. **Action on Agenda**
  5. **Action on Minutes**
    - a. [Consider/Discuss/Act on the Minutes of the August 6, 2026, Plan Commission Meeting.](#)
  6. **Comments from Public**
    - a. Must be limited to items not on the agenda
    - b. Must state name and address
    - c. Limited to five minutes
    - d. Board's role is to listen and not discuss the item
    - e. Personnel issues cannot be discussed (nor individuals named)
    - f. Board is not able to take action at this meeting
  7. **Items for Discussion & Possible Action**
    - a. [Consider/Discuss/Act on the 2026 Brown County All Hazards Mitigation Plan.](#)
  8. **Items for Next Agenda**
  9. **Adjourn**
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**Virtual Attendance**

Attendance and/or participation may also occur electronically or virtually through the access information provided.

Join meeting from your computer, tablet, or smartphone: <https://meet.goto.com/841345517>

You can also dial in using your phone.

United States: +1 (872) 240-3212

Access Code: 264-121-925

A recording of the meeting will be posted online for viewing, here: <https://www.youtube.com/@ashwaubenonwi>

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### **Notices**

*Notice of Possible Quorum:* Pursuant to Badke vs. Village of Greendale, it is possible that members of and a possible quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

*Reasonable Accommodation Notice:* Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Village Clerk's Office, 2155 Holmgren Way, or (920) 492-2302 with as much advance notice as possible.

### **Attention Board/Committee Members:**

**Please notify Village Administration at (920) 492-2301 if you are unable to attend**